

### **MEETING OF THE CABINET**

DATE: MONDAY, 09 APRIL 2001

TIME: 5:00 PM

PLACE: COMMITTEE ROOM 3, 'B' BLOCK, NEW WALK CENTRE,

KING STREET, LEICESTER

### **Members of the Cabinet**

Councillor Willmott (Chair)
Councillor Patel (Vice-Chair)

Councillors Draycott, Getliffe, Holden, Osman, Roberts and Subedar

Members of the Cabinet are invited to attend the above meeting to consider the items of business listed overleaf.

for Town Clerk

### **MEMBERS OF THE PUBLIC:**

YOU ARE VERY WELCOME TO ATTEND TO OBSERVE THE PROCEEDINGS. HOWEVER, PLEASE NOTE THAT YOU ARE NOT ABLE TO PARTICIPATE IN THE MEETING.

### INFORMATION FOR MEMBERS OF THE PUBLIC

#### **ACCESS TO INFORMATION AND MEETINGS**

You have the right to attend Cabinet to hear decisions being made. You can also attend Scrutiny Committees, as well as meetings of the full Council. You can ask questions and make representations to Scrutiny Committees and Council. You also have the right to see copies of agendas and minutes. Dates of meetings are available at the Customer Service Centre. There are, however, certain occasions when the Council's meetings may need to discuss issues in private session. The reasons for dealing with matters in private session are set down in law.

#### WHEELCHAIR ACCESS

The Committee Rooms at New Walk Centre are all accessible to wheelchair users. If wheelchair access is required for Council meetings, which are held at the Town Hall, please contact Charles Poole on 252 7015 or call in at the Customer Service Centre.

#### **BRAILLE/AUDIO TAPE**

If there are any particular reports that you would like translating into Braille or providing on audio tape, the Committee Administrator can provide this for you (production times will depend upon equipment/facility availability).

General Enquiries - if you have any queries about any of the above or the business to be discussed, please contact Frances Wake, Committee Administrator on (0116) 252 6028 or call in at the Customer Service Centre.

**Press Enquiries - please phone the Communications Unit on 252** 6081

### **PUBLIC SESSION**

### **AGENDA**

#### 1. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed and/or indicate that Section 106 of the Local Government Finance Act 1992 applies to them.

#### 2. LEADER'S ANNOUNCEMENTS

#### 3. MINUTES OF PREVIOUS MEETING

The Minutes of the meeting of the Cabinet held on 19 March 2001 have been circulated to Members and the Cabinet is asked to confirm them as a correct record.

# 4. SERVICE PROFILE - REGENERATION, DEVELOPMENT AND NEIGHBOURHOOD RENEWAL

Councillors Roberts and Draycott to give a presentation.

### 5. PROPOSED NATIONAL FRONT MARCH - 21 APRIL Appendix A 2001

Councillor Willmott submits a report informing the Cabinet of the implications of a proposed national march in Leicester by members of the National Front. The Cabinet is asked to note the legal powers and duties by which the Chief Constable may instigate a prohibition order on a march and to give delegated authority to the Town Clerk to consider and, if it is deemed appropriate, in consultation with the Leader and Deputy Leader, make an order, with the consent of the Secretary of State, to prohibit the National Front march, or any other associated march, on or around 21 April, as soon as it is required by the Chief Constable. The Cabinet is also asked to consider any further action including whether representations should be made the Secretary of State in advance of his consent to a Prohibition Order being possibly requested.

### 6. REPLACEMENT OF CITY OF LEICESTER LOCAL Appendix B PLAN

Councillor Roberts submits a report informing the Cabinet of progress on the Replacement City of Leicester Local Plan and seeking approval to the timetable and proposals leading to the formal deposit of the Plan.

### 7. ADVICE SERVICES TENDER

**Appendix C** 

Councillor Roberts submits a report informing the Cabinet of progress in this matter and seeking consideration of officers' comments. A more detailed report will be circulated at the meeting following evaluation of tenders.

# 8. YEAR 2 BEST VALUE REVIEW - SCOPING EXERCISE

**Appendix D** 

Councillor Willmott submits a report seeking approval to the proposed scoping of the following Best Value Reviews:-

Equalities
Services to Vulnerable Children and Families
Transportation and Highways
People Management
Libraries
Homelessness

Financial Management

# 9. SCHOOLS CAUSING CONCERN: IMPROVING PERFORMANCE IN SCHOOLS

**Appendix E** 

Councillor Subedar submits a report informing the Cabinet of the details of the 'Schools Causing Concern Policy'. The Cabinet is asked to note the potential effects on school performance of decisions taken across the Council.

# 10. PRIVATE FINANCE INITIATIVE WASTE MANAGEMENT - DIRECTOR'S ACTIONS

**Appendix F** 

Councillor Holden submits a report informing the Cabinet of decisions taken by the Director of Environment, Development and Commercial Services regarding the use and waiver of Contract Standing Orders. The Cabinet is asked to note the Director's decisions.

# 11. RESIDUAL BUDGET ISSUES (INCLUDING BRADGATE PARK)

Appendix G

Councillor Patel submits a report which identifies the effect of an adjustment that has been made to property budgets following revisions to capital receipts expectations and considers requests to identify additional

sources of funding for Bradgate Park and to strengthen communications. The Cabinet is asked to note the saving of £134,600 arising from a reduction in the amount needed to compensate Environment and Development Department for loss of property income and approve that the majority of this is set aside until there is clarity regarding the pay award and also to consider how it wished to fund any contribution to Bradgate Park or to strengthen communications.

# 12. SCHOOL ADMISSION ARRANGEMENTS FOR Appendix H SEPTEMBER 2002

Councillor Subedar submits a report informing the Cabinet of the outcome of the annual statutory consultation about school admission arrangements and recommending a change to the over-subscription criteria to include pupils with a statement as the third criterion after those living in the priority area and those who have a sibling at the same school, with effect from September 2002.

#### 13. ANY OTHER URGENT BUSINESS

#### 14. PRIVATE SESSION

### **AGENDA**

#### MEMBERS OF THE PUBLIC TO NOTE

Under the law, the Cabinet is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

The Cabinet is recommended to consider the following reports in private on the grounds that they contain 'exempt' information as defined by the Local Government (Access to Information) Act 1985, and consequently that the Cabinet makes the following resolution:-

"that the press and public be excluded during consideration of the following reports in accordance with the provisions of Section 100A(4) of the Local Government Act 1972, as amended, because they involve the likely disclosure of 'exempt' information, as defined in the Paragraphs detailed below of Part 1 of Schedule 12A of the Act."

#### Paragraph 9

Any terms proposed or to be proposed by or to the authority in the course of negotiations for a contract for the acquisition or disposal of property or

the supply of goods or services.

### SALE OF 125A AND B BARKBY ROAD, LEICESTER

### Paragraph 4

Information relating to any particular applicant for, or recipient or former recipient of, any service provided by the authority.

### Paragraph 7

Information relating to the financial or business affairs of any particular person (other than the authority).

# APPROVAL TO WAIVE STANDING ORDERS FOR RESIDENTIAL CARE CONTRACT

# 15. SALE OF 125A AND B BARKBY ROAD, LEICESTER

Councillor Patel submits a report.

# 16. APPROVAL TO WAIVE STANDING ORDERS FOR RESIDENTIAL CARE CONTRACT

Councillor Getliffe submits a report.